

THE BIBLICAL REVIEW

QUARTERLY

PUBLISHED BY
THE BIBLICAL SEMINARY IN NEW YORK
WILBERT W. WHITE, *President*

ROBERT M. KURTZ, *Editor*

Associate Editors:

WILBERT W. WHITE LOUIS MATTHEWS SWEET ALBERT CLARKE WYCKOFF

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*The general diffusion of the Bible is the most effectual way
to civilize and humanize mankind.*—CHANCELLOR KENT.

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WILBERT W. WHITE, *President*

NOTABLE POINTS IN ITS HISTORY

THE BIBLICAL SEMINARY IN NEW YORK was opened as the Bible Teachers College, at Montclair, New Jersey, in January, 1901.

The next year it was removed to New York, and the name Bible Teachers Training School was adopted because of a New York State law governing the corporate use of the word college.

In 1916 the institution was registered by the Board of Regents of the University of the State of New York as an approved school of theology, in its courses leading to the degrees of S.T.B., S.T.M., and S.T.D.

In 1921 an amended charter was granted, whereby the name was changed to The Biblical Seminary in New York, a step made advisable by the fact that the title thus replaced occasioned much confusion as to the school's character and standing.

In 1907 its Department of Theology was opened, and in the same year the Department for Workers among Italians in the United States.

The Extension Department began its work in 1910.

In 1916 THE BIBLICAL REVIEW, a theological quarterly of world-wide circulation, was first published.

The Lieutenant White Neighborhood House, for training in actual community service, was instituted in 1918, just after the Great War closed.

Every one of these enterprises has justified its existence and is doing its part toward increasing the value and influence of the Seminary.

The history of the Seminary, covering twenty-seven years, has been marked by that steadiness of growth which comes through experience and through supplying each demand as it develops, rather than by following an arbitrary program laid down at first.

Its original purpose and the great Christian and pedagogical principles by which that purpose is being realized remain the same.

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DR. WILBERT W. WHITE, *President*

SUMMER TERM

Six Weeks: June 13—July 24, 1928

COURSES are arranged in two sessions of three weeks each. Each part is complete in itself, yet co-ordinated and progressive throughout the entire term. Those not able to take the full term's work of six weeks may enter June 13 or July 5 for a three-week session.

PURPOSE

The curriculum is arranged with the intention of meeting specific problems of:

PASTORS seeking larger usefulness in their parishes.

PROFESSORS in colleges and seminaries, especially in Departments of *English Bible* and *Religious Education*.

MISSIONARIES on furlough and missionary candidates.

DIRECTORS OF RELIGIOUS EDUCATION in local churches and communities.

CHRISTIAN LEADERS and those preparing for positions of leadership.

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The Instructors in the Summer Term for 1928 are members of the regular Faculty of The Biblical Seminary in New York.

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Credits earned in the Summer Term are full equivalents of similar credits in regular terms for like time values.

For full information and schedule of classes, address

DEAN WALTER E. BACHMAN

235 East 49th Street

New York, N. Y.

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The Historical Approach

The first year is given to an examination of the progressive developments of Christian thinking, as they have found expression in the historic creeds and confessions and so contribute to the understanding of the basic truths of Systematic Theology.

The Psychological Approach

In the second year the psychological foundation for the Christian belief is investigated. The Christian's experience of faith in God, in the redemptive work of His Son, and in the soteriological assurances of evangelical Protestantism, is analyzed.

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The third year course, entitled *The Philosophy of the Christian Religion*, considers the facts, principles, and doctrines of Systematic Theology as related to the thought and life of mankind.

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BY THE authority of the Board of Regents of the University of the State of New York, the degrees of Bachelor of Sacred Theology, Master of Sacred Theology, Doctor of Sacred Theology, Bachelor of Religious Education, Master of Religious Education, and Doctor of Religious Education are conferred by the University of the State of New York.

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